

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 9025

Date of first receipt and filing in State Engineer's office AUG 15 1929
Returned to applicant for correction
Corrected application filed

The undersigned John Crosby, Jr.
Name of applicant
of Mountain City, County of Elko,
State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is SAGE SPRING
Name of stream, lake, or other source
2. The amount of water applied for is .25 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point: The point of diversion is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 15, Tp. 42 N., R. 51 E. M.D.B.&M., the point of diversion bears S. 37° 10' E. Distance 2330 ft. Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. from the NW corner of said Sec. 15

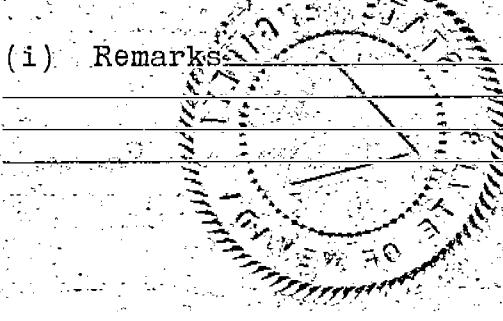
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at point of diversion and 50 feet Northeast thereof.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream Not returned
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered 1500 Sheep
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks



DESCRIPTION OF PROPOSED WORKS

Water will be conveyed by means of pipe line to troughs located about

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
50 feet Northeast of said point of diversion.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given, with reference to the legal subdivisions.

5. Estimated cost of works about \$300.00.

6. Estimated time required to construct works One year.

7. Remarks

For use of applicant

John Crosby Jr., Applicant.

By _____

Compared MF - CT

This sheet inspected _____

, Engineer.

PROTESTED SEPT. 23, 1929--BALBINO ACHABAL, TUSCARORA, NEVADA. # 20250-

PROTESTED OCTOBER 7, 1929--by--JOHN G. TAYLOR, INC.--LOVELOCK, 20296--
DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
deny and do hereby grant the same, subject to the following limitations and

conditions on the ground that the approval thereof would contravene
the policy of the Nevada Stockwatering Act.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed _____
cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or
before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial
use must be filed with State Engineer on or before _____

Map Filed AUG. 15 1929

WITNESS MY HAND AND SEAL this 19th day

Compared J. AM. - CT

of August 1932

Leonard Malone
State Engineer.

By

Albert C. Cooper
ASSISTANT STATE ENGINEER